| Centre Number | | | Candidate Number | | |
|---------------------|--|--|------------------|--|--|
| Surname | | | | | |
| Other Names | | | | | |
| Candidate Signature | | | | | |

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General Certificate of Secondary Education June 2014

Religious Studies 405014 (Specification A) Religious Studies (Specification A) (Short Course)

Unit 14 Sikhism

Tuesday 24 June 2014 9.00 am to 10.30 am

For this paper you must have:

an insert containing Part B questions (enclosed).

Time allowed

• 1 hour 30 minutes

Instructions

- Use black ink or black ball-point pen.
- Fill in the boxes at the top of this page.
- Answer five questions.
 - Part A Answer all questions in the spaces provided in this booklet.

 Part B Answer either Question B5 or Question B6. Write your answer to either Question B5 or Question B6 on pages 13 to 20 of this booklet.
- You must answer the questions in the spaces provided. Do **not** write outside the box around each page or on blank pages.
- Do all rough work in this booklet. Cross through any work that you do not want to be marked.
- If you use any additional sheets, tie them securely to the back of this booklet.
- Do **not** write on the insert. Any work on the insert will **not** be marked.
- Do not place the insert into the answer booklet at the end of the examination.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 76.
- Four of these marks are for Spelling, Punctuation and Grammar (SPaG)
 which will be assessed in Part B. These marks are shown below the mark
 allocation for Questions B5 and B6.
- You will be marked on your ability to use good English, to organise information clearly and to use specialist vocabulary where appropriate.



Examiner's Initials

Question Mark

A1

A2

A3

A4

B5

B6

TOTAL

Part A

Answer **all** questions in this part in the spaces provided.

A1 Justice, Equality and the Right to Life

Look at the photograph.



| A1 (a) | Explain Sikh attitudes to prejudice about race. [3 marks] |
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| A1 (b) | Describe how Sikhs can help people living in poverty. | [3 marks] |
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| | Question A1 continues on the next page | |
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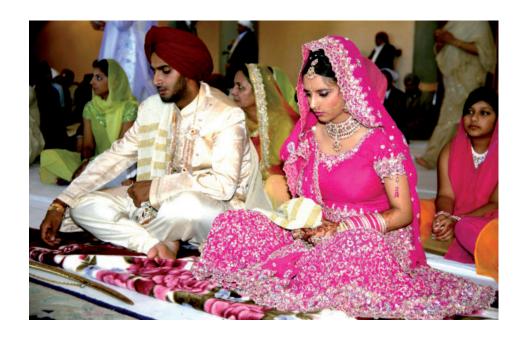


| A1 (c) | 'It is better for a child to be born with a disability than to be aborted.' | | | | | | |
|--------|--|-----------|--|--|--|--|--|
| | Do you agree? Give reasons for your answer, showing that you have thoughout more than one point of view. Refer to Sikh arguments in your answer. | | | | | | |
| | more than one penties view. Iteles to each argamente in year anemen. | [6 marks] | | | | | |
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A2 Family Life

Look at the photograph. It shows a Sikh marriage ceremony.



| A2 (| (a) | 'Marriage | is the | most im | portant r | eligious | ceremony | for a | Sikh. |
|------|-----|-----------|--------|-------------|-----------|----------|-----------|--------|-----------|
| 74 | u | Marriage | | 111031 1111 | portant | Cligious | CCICITION | יוטו ע | a Olivii. |

| What do you think? Explain your opinion. | [3 marks] |
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Question A2 continues on the next page

| A2 (b) | Explain briefly one reason why divorce may be allowed in Sikhism. | 2 marks] |
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| A2 (c) | Explain Sikh teaching about family relationships. | 4 marks] |
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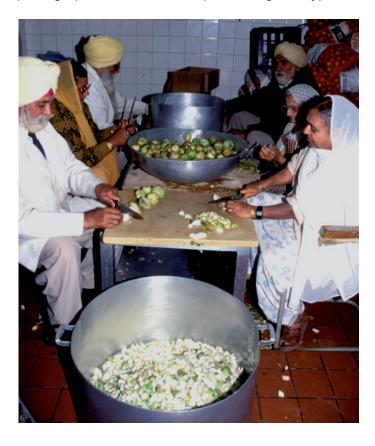
| A2 (d) | 'Death ceremonies do not have to be sad occasions for Sikh families.' | |
|--------|---|------|
| | What do you think? Explain your opinion. [3 ma | rks] |
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Turn over for the next question



A3 Personal Lifestyle

Look at the photograph. It shows Sikhs performing one type of sewa.



| A3 (a) | Explain why Sikhs perform sewa. [3 marks] |
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| A3 (b) Explain why the Rahit Maryada is important to Sikhs. | | | | |
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| | [3 marks] | | | |
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Question A3 continues on the next page



| (c) 'The most important type of sewa is that which protects the created world.' | | | | |
|---|--|-----------|--|--|
| | Do you agree? Give reasons for your answer, showing that you have though more than one point of view. Refer to Sikhism in your answer. | nt about | | |
| | | [6 marks] | | |
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A4 Beliefs and Sources of Authority

Read the quotation. It is taken from a translation of the Guru Granth Sahib.

The faithful find the door of liberation.

| A4 (a) | Give two of the five stages of liberation. [2 marks] |
|--------|---|
| | 1 |
| | 2 |
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| A4 (b) | Explain how 'the evils' prevent Sikhs from following the Sikh way of life. [4 marks] |
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| | Question A4 continues on the next page |



| A4 | (c) | 'The Guru Granth Sahib is the only authority a Sikh needs.' | |
|-----------|-----|---|-----------|
| | | Do you agree? Give reasons for your answer, showing that you have though more than one point of view. | t about |
| | | | [6 marks] |
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Part B

Answer either Question B5 or Question B6, which are printed on the insert.

Write your answer to the question you have chosen on pages 13 to 20.

Write the number of the question you have chosen in the box below, e.g. B5.

Write the question number at the start of each part of your answer, e.g. B5(a).

















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