

Surname	Centre Number	Candidate Number
First name(s)		0



**GCSE**

**C125U10-1**



**THURSDAY, 9 MAY 2024 – MORNING**

## RELIGIOUS STUDIES (Short Course)

### Component 1

#### Religious, Philosophical and Ethical Studies in the Modern World

1 hour

For Examiner's use only		
Question	Maximum Mark	Mark Awarded
1.	30	
SPaG	3	
2.	30	
Total	63	

C125U101  
01

### INSTRUCTIONS TO CANDIDATES

Use black ink or black ball-point pen. Do not use gel pen or correction fluid.

Write your name, centre number and candidate number in the spaces at the top of this page.

Answer **all** questions.

Write your answers in the spaces provided in this booklet. If you run out of space, use the additional page(s) at the back of the booklet, taking care to number the question(s) correctly.

### INFORMATION FOR CANDIDATES

The number of marks is given in brackets at the end of each question or part-question.

Your ability to spell, punctuate and use accurate grammar is assessed in question 1(d).

You are expected to use specialist terminology accurately and make reference to sources of religious wisdom and authority (including religious texts) where relevant.



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Answer **all** questions.

**1. Issues of Relationships**

(a) What is meant by 'contraception'?

[2]

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(b) Describe, from **one** religious tradition, teachings about divorce.

[5]

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- [8]

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- Discuss this statement, showing that you have considered more than one point of view.  
(You must refer to religion and belief in your answer.) [15]

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.



30

SPaG  
3

**2. Issues of Life and Death**

(a) What is meant by 'euthanasia'?

[2]

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(b) Describe **two** examples of sustainability.

[5]

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- [illegible]



Discuss this statement, showing that you have considered more than one point of view. (You must refer to religious and non-religious beliefs, such as those held by Humanists and Atheists, in your answer.) [15]



30



[illegible]



