Tuesday 7 June 2016 – Afternoon
GCSE RELIGIOUS STUDIES A (WORLD RELIGION(S))
B576/01 Hinduism 2 (Worship, Community and Family, Sacred Writings)

Candidates answer on the Question Paper.

INSTRUCTIONS TO CANDIDATES

• Write your name, centre number and candidate number in the boxes above. Please write clearly and in capital letters.
• Use black ink.
• Answer any two questions; you must answer all parts (a)–(e) of the two questions that you choose.
• Read each question carefully. Make sure you know what you have to do before starting your answer.
• Write your answer to each question in the space provided. If additional space is required, you should use the lined pages at the end of this booklet. The question number(s) must be clearly shown.
• Do not write in the bar codes.

INFORMATION FOR CANDIDATES

• The number of marks is given in brackets [ ] at the end of each question or part question.
• The total number of marks for this paper is 51.
• You will be assessed on the quality of written communication in your answer to the following: parts d and e of all questions. Questions marked with a pencil () will carry 3 additional marks for spelling, punctuation and grammar. Where there is more than 1 question assessing spelling, punctuation and grammar the highest mark will count.
• This document consists of 16 pages. Any blank pages are indicated.
Answer any **two** questions, you must answer all parts (a–e) of the questions you choose.

1  (a) What word means an image of a deity?

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[1]

(b) Give **two** occasions when a Hindu might go to a mandir.

1 ...............................................................................................................................................
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2 ...............................................................................................................................................
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[2]

(c) List **three** artefacts that might be found on a puja tray.

1 ...............................................................................................................................................
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2 ...............................................................................................................................................
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3 ...............................................................................................................................................
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[3]
(d) Explain why the priest is important in Hindu worship.
(e) ‘There is no point in praying to a statue.’

Discuss this statement.
You should include different supported points of view and a personal viewpoint. You must refer to Hinduism in your answer. [12]

Spelling, punctuation and grammar [3]
(a) What is mundan?

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(b) Give two things the bride and groom do at a Hindu marriage ceremony.

1 ............................................................ [2]

2 ............................................................

(c) Describe one Hindu belief about charity.

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(d) Explain the importance of varnashrama for Hindus.
(e) ‘The upanayana ceremony is no longer relevant for Hindus.’

Discuss this statement. You should include different supported points of view and a personal viewpoint. You must refer to Hinduism in your answer. [12]

Spelling, punctuation and grammar [3]
3 (a) How many Vedas are there?

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(b) Name two types of writing in the Vedas.

1 .............................................................................................................................................
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2 .............................................................................................................................................
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(c) Describe one event in the Bhagavad Gita.

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(d) Explain why Hindus might use the Ramayana to decide how to follow dharma.
(e) ‘Smriti texts are not important to Hindus.’

Discuss this statement. You should include different supported points of view and a personal viewpoint. You must refer to Hinduism in your answer. [12]

Spelling, punctuation and grammar [3]
If additional answer space is required, you should use the following lined pages. The question number(s) must be clearly shown in the margins.