

Mark Scheme (Results)

Summer 2015

Pearson Edexcel GCSE in Religious Studies (5RS12/01) Unit 12: Judaism



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General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

Although the assessment objectives are weighted separately, they are inter-related.

AO1 requires informed insight and awareness of differing viewpoints, and AO2 requires knowledge and understanding of the specification content.

Spelling, Punctuation and Grammar Marking Guidance

- The spelling, punctuation and grammar assessment criteria are common to GCSE English Literature, GCSE History, GCSE Geography and GCSE Religious Studies.
- All candidates, whichever subject they are being assessed on, must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Spelling, punctuation and grammar marking criteria should be applied positively. Candidates must be rewarded for what they have demonstrated rather than penalised for errors.
- Examiners should mark according to the marking criteria. All marks on the marking criteria should be used appropriately.
- All the marks on the marking criteria are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the marking criteria.
- Examiners should be prepared to award zero marks if the candidate's response is not worthy of credit according to the marking criteria.
- When examiners are in doubt regarding the application of the marking criteria to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked unless the candidate has replaced it with an alternative response.
- Handwriting may make it difficult to see if spelling, punctuation and grammar are correct. Examiners must make every effort to assess spelling, punctuation and grammar fairly and if they genuinely cannot make an assessment, the team leader must be consulted.
- Specialist terms do not always require the use of complex terminology but the vocabulary used should appropriate to the subject and the question.
- Work by candidates with an amanuensis, scribe or typed script should be assessed for spelling, punctuation and grammar.
- Examiners are advised to consider the marking criteria in the following way:
 - How well does the response communicate the meaning?
 - What range of specialist terms is used?
 - o How accurate is the spelling, punctuation and grammar?

Unit 12: Judaism

| Question Number | Correct Answer | Partially Correct Answer | Reject | Mark |
|--------------------|--|--|---|------|
| 1 (a) AO1 | The Jewish Bible The law, the prophets and the writings Hebrew Bible Any alternative wording of the above points is acceptable. | • Holy book Any alternative wording of the above points is acceptable. (1 | Answers which define a different key word | 2 |

| Question Number | Answer | Mark | |
|--------------------|---|------|--|
| 1 (b) AO2 | Indicative content Answers which think the covenant with Moses matters today are likely to use such reasons as: all the laws of the covenant are considered important in order to keep the faith it maintains tradition it binds the Jewish people to the Almighty Answers which do not think the covenant with Moses matters today are likely to use such reasons as: much of it is outdated there are too many laws the laws of a country where Jewish people live are more important | 4 | |
| | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. Award marks as follows: | | |
| | For a personal response with: one brief reason (e.g. it maintains tradition) 1 mark For a personal response with: two brief reasons or one developed reason (e.g. it maintains tradition and reminds all Jewish people that the Torah is a central focus to the Jewish faith) 2 marks | | |
| | For a personal response with:3 marks• two reasons with one developed3 marksFor a personal response with:4 marks• two developed reasons4 marks | | |

| Question | Indica | tive content |
|----------|--------|---|
| Number | | uality of written communication will be assessed in this ver (strands i, ii and iii) |
| 1 (c) | The m | nain reasons include: |
| AO1 | • | it provides a code of conduct |
| | • | it helps Jewish people live their lives |
| | • | it is the foundation of Jewish life it is traditional |
| | • | |
| | Other | approaches are possible and must be marked according to the |
| | | . If you are unsure of the validity of an answer, it must be sent to |
| | reviev | V |
| Level | Mark | Descriptor |
| | 0 | No rewardable material. |
| Level 1 | 1-2 | Little understanding of the issue shown, typically by: |
| | | giving a brief reason |
| | | not explaining but only describing the issue. |
| | | The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing |
| | | may have some coherence and will be generally comprehensible, |
| | | but lack both clarity and organisation. High incidence of |
| | | syntactical and/or spelling errors. |
| Level 2 | 3-4 | Basic understanding of the issue is shown typically by: |
| | | using two brief reasons |
| | | • or a developed reason. |
| | | The candidate is likely to express understanding with a limited |
| | | command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be |
| | | limited. There are likely to be passages which lack clarity and |
| | | proper organisation. Frequent syntactical and/or spelling errors |
| | | are likely to be present. |
| Level 3 | 5-6 | A more developed understanding of the issue is shown typically |
| | | by: |
| | | using three brief reasons |
| | | or a fully developed reason or two reasons with one developed |
| | | or two reasons with one developed. The candidate is likely to express understanding in a clear style |
| | | of English and some use of specialist vocabulary. The candidate |
| | | will demonstrate most of the skills needed to produce effective |
| | | extended writing but there will be lapses in organisation. Some |
| | | syntactical and/or spelling errors are likely to be present. |

| correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent | extended writing in place. Good organisation and clarity. Very few | Level 4 | 7-8 | extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent |
|--|--|---------|-----|---|
|--|--|---------|-----|---|

| Question | Answer | Mark |
|------------------------|--|------|
| Number 1 (d) AO2 | Indicative content Reasons for supporting this statement could be: • the Torah was given by the Almighty • it helps people to live a good spiritual life • they offer a moral code of behaviour Reasons for not supporting this statement could be: • some of the guidance is not relevant today • there are things which do not occur in the Torah • some people are not Jewish and so the Torah is not relevant Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | |
| | Award marks as follows: Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d). (i) Own opinion 1 mark for • a simple reason 2 marks for • a developed reason • or two simple reasons 3 marks for • three simple reasons • or two developed reason • or two developed reasons • or a fully developed reason (ii) Why some people may disagree with their opinion 1 mark for • a simple reason 2 marks for | 3 |
| | a developed reason or two simple reasons 3 marks for three simple reasons or two developed reasons or a fully developed reason | |

| Question 1 (a, b, c, d) | Spelling, | Punctuati | on and Grammar |
|-----------------------------|------------|--------------|---|
| | | 0 marks | Errors severely hinder the meaning of the response or candidates do not spell, punctuate or use the rules of grammar within the context of the demands of the question. |
| Threshold performance | Level 1 | 1 mark | Candidates spell, punctuate and use the rules of grammar with reasonable accuracy in the context of the demands of the question. Any errors do not hinder meaning in the response. Where required, they use a limited range of specialist terms appropriately. |
| Intermediate performance | Level 2 | 2-3 marks | Candidates spell, punctuate and use the rules of grammar with considerable accuracy and general control of meaning in the context of the demands of the question. Where required, they use a good range of specialist terms with facility. |
| High performance | Level 3 | 4 marks | Candidates spell, punctuate and use the rules of grammar with consistent accuracy and effective control of meaning in the context of the demands of the question. Where required, they use a wide range of specialist terms adeptly and with precision. |

| Question Number | Correct Answer | Partially Correct Answer | Reject | Mark |
|--------------------|---|--|---|------|
| 2 (a) AO1 | collection of writings on the Jewish law Any alternative wording of the above points is acceptable. (2) | writings explanations of the Jewish laws Any alternative wording of the above points is acceptable. (1) | Answers which define a different key word (0) | 2 |

| Question | Answer | Mark | |
|------------------------|--|------|--|
| Number 2 (b) AO2 | Indicative content Answers which think that the Messiah will come are likely to use such reasons as: it is written in Jewish scriptures many rabbis teach that it will happen it is an essential belief for some Jewish people Answers which do not think that the Messiah will come are likely to use such reasons as: the circumstances for Israel will never be right it did not happen at the time of the Holocaust | 4 | |
| | it was never meant to be literally true Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. Award marks as follows: For a personal response with: one brief reason (e.g. the circumstances for Israel will never be right) | | |
| | 1 mark For a personal response with: two brief reasons or one developed reason (e.g. the circumstances for Israel | | |
| | will never be right because the people of the world will never unite peacefully) 2 marks | | |
| | For a personal response with: • two reasons with one developed 3 marks For a personal response with: • two developed reasons 4 mark | | |

| Question Number | | ve content ality of written communication will be assessed in this |
|--------------------|--|---|
| - Control of | - | (strands i, ii and iii) |
| 2 (c) AO1 | it it it | in reasons include: outlines the fundamental belief in the one Almighty reminds the Jewish people of what they believe is recited at all major festivals is a major part of Jewish prayer |
| | • | pproaches are possible and must be marked according to the f you are unsure of the validity of an answer, it must be sent to |
| Level | Mark D | Descriptor |
| | | lo rewardable material. |
| Level 1 | T p n b | ittle understanding of the issue shown, typically by: giving a brief reason not explaining but only describing the issue. The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors. |
| Level 2 | T c: ra li p | Basic understanding of the issue is shown typically by: using two brief reasons or a developed reason. The candidate is likely to express understanding with a limited sommand of English and little use of specialist vocabulary. The ange of skills needed to produce effective writing is likely to be imited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present. |
| Level 3 | b T o w e | a more developed understanding of the issue is shown typically by: using three brief reasons or a fully developed reason or two reasons with one developed. The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present. |

| • or a comprehensive explanation using one reason only. The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very fow syntactical and/or spelling errors may be found. Excellent | where appropriate. The skills needed to produce convincing |
|--|--|
|--|--|

| Question | Answer | Mark |
|--------------|---|------|
| Number | | |
| 2 (d) AO2 | Indicative content Reasons for supporting this statement could be: Genesis ideas about creation have been replaced by science they were not meant to be taken literally ancient writings are seen as myths | |
| | Reasons for not supporting this statement could be: it is the word of the Almighty so it must be true it reveals the Almighty's power it is tradition | |
| | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | |
| | Award marks as follows: | |
| | Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d). | 3 |
| | (i) Own opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 3 marks for three simple reasons or two developed reasons or a fully developed reason (ii) Why some people may disagree with their opinion 1 mark for a simple reason a simple reason or two simple reasons | 3 |
| | or two developed reasonsor a fully developed reason | |

| Question 1 (a, b, c, d) | Spelling, | Punctuati | on and Grammar |
|-----------------------------|------------|--------------|---|
| | | 0 marks | Errors severely hinder the meaning of the response or candidates do not spell, punctuate or use the rules of grammar within the context of the demands of the question. |
| Threshold performance | Level 1 | 1 mark | Candidates spell, punctuate and use the rules of grammar with reasonable accuracy in the context of the demands of the question. Any errors do not hinder meaning in the response. Where required, they use a limited range of specialist terms appropriately. |
| Intermediate performance | Level 2 | 2-3 marks | Candidates spell, punctuate and use the rules of grammar with considerable accuracy and general control of meaning in the context of the demands of the question. Where required, they use a good range of specialist terms with facility. |
| High performance | Level 3 | 4 marks | Candidates spell, punctuate and use the rules of grammar with consistent accuracy and effective control of meaning in the context of the demands of the question. Where required, they use a wide range of specialist terms adeptly and with precision. |

| Question Number | Correct Answer | Partially Correct Answer | Reject | Mark |
|--------------------|--|--|---|------|
| 3 (a) AO1 | the Israeli parliament the government of Israel | • Israeli leaders Any alternative wording of the above points is acceptable. | Answers which define a different key word (0) | 2 |
| | Any alternative wording of the above points is acceptable. (2) | (1) | | |

| Question | Answer | Mark |
|--------------|---|------|
| Number | | |
| 3 (b) AO2 | Indicative content Answers which think that the Bet Din makes Jewish life easier are likely to use such reasons as: the Bet Din can assist with answering problems in an acceptable Jewish way the Bet Din provides faithful Jews with a religious divorce the Bet Din makes sure issues such as food laws are handled in an acceptable way Answers which do not think the Bet Din makes Jewish life easier are likely to use such reasons as: the Bet Din can make issues more complicated | 4 |
| | the bet bin can make issues more complicated it can be seen as showing gender bias many of the rulings about kosher laws are difficult to keep Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | |
| | Award marks as follows: | |
| | For a personal response with: one brief reason (e.g. many of the rulings about kosher laws are difficult to keep) | |
| | 1 mark | |
| | For a personal response with: two brief reasons or one developed reason (e.g. many of the rulings about kosher laws are difficult to keep because it is not always possible to buy Jewish food) 2 marks | |
| | For a personal response with: | |
| | • two reasons with one developed 3 marks For a personal response with: | |
| | two developed reasons 4 marks | |

| Question Number | answer (strands i, ii a | · · · · · · · · · · · · · · · · · · · |
|--------------------|---|---|
| 3 (c) AO1 | The main reasons include: it upholds the state of Israel it teaches that Israel will provide a place of safety Zionism affirms Jewish history about the promised land it encourages Jewish people to return to the roots of their faith Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | |
| Level | Mark Descriptor | |
| | 0 No rewardable ma | aterial. |
| Level 1 | giving a bri not explain The answer is like produce effective may have some compared | ing but only describing the issue. If to be in basic English. The skills needed to writing will not normally be present. The writing oherence and will be generally comprehensible, ity and organisation. High incidence of |
| Level 2 | using two k or a develo The candidate is l command of Engl range of skills nee limited. There are proper organisationare likely to be proper | |
| Level 3 | by: • using three • or a fully de • or two reas The candidate is I of English and son will demonstrate extended writing | d understanding of the issue is shown typically e brief reasons eveloped reason sons with one developed. ikely to express understanding in a clear style me use of specialist vocabulary. The candidate most of the skills needed to produce effective but there will be lapses in organisation. Some r spelling errors are likely to be present. |

| or three reasons with one developed or a comprehensive explanation using one reason only. The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very | few syntactical and/or spelling errors may be found. Excellent | Level 4 | 7-8 | • or a comprehensive explanation using one reason only. The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very |
|---|--|---------|-----|--|
|---|--|---------|-----|--|

| Question | Answer | Mark |
|--------------|--|------|
| Number | | |
| 3 (d) AO2 | Indicative content Reasons for supporting this statement could be: they are the main teachers of the community they represent the Jewish community they lead worship | |
| | Reasons for not supporting this statement could be: everyone in the Jewish community is equal the minyan is needed for worship Jewish communities survive without a Rabbi | |
| | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | |
| | Award marks as follows: | |
| | Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d). | |
| | (i) Own opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 3 marks for three simple reasons or two developed reasons or two developed reasons or a fully developed reason (ii) Why some people may disagree with their opinion | 3 |
| | 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 3 marks for three simple reasons or two developed reasons or two developed reasons or a fully developed reason | |

| Question Number | Correct Answer | Partially Correct Answer | Reject | Mark |
|--------------------|--|--|--|------|
| 4 (a) AO1 | Jews originating from Central and Eastern Europe Jewish people of Spanish descendants Any alternative wording of the above point is acceptable. (2) | a group of Jewish people Any alternative wording of the above point is acceptable. (1) | answers which define a different key word (0) | 2 |

| Question | Answer | Mark |
|--------------|--|------|
| Number | | - |
| 4 (b) AO2 | Indicative content Answers which think the role of the Rabbi is essential for Jewish life are likely to use such reasons as: the Rabbi helps teach the faith the Rabbi can represent the Jewish people in the wider community the Rabbi can offer support and counselling | 4 |
| | Answers which do not think the role of the Rabbi is essential for Jewish life are likely to use such reasons as: much of Jewish life and customs are centred around the home Shabbat is the main weekly celebration which centres around a family meal many Jewish communities have not had a Rabbi in the past | |
| | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | |
| | Award marks as follows: | |
| | For a personal response with: one brief reason (e.g. the Rabbi helps teach the faith) 1 mark For a personal response with: two brief reasons or one developed reason (e.g. the Rabbi helps teach the faith for example preparing the children for Bar Mitzvah | |
| | and Bat Mitzvah) 2 marks | |
| | For a personal response with: | |
| | two reasons with one developed 3 marks For a personal response with: | |
| | two developed reasons 4 marks | |

| Question Number | Indicative content The quality of written communication will be assessed in this answer (strands i, ii and iii) | | |
|--------------------|---|--|--|
| 4 (c) AO1 | The main features include: Reform synagogues allow men and women to sit together Reform synagogues may contain an Ark of the Covenant some Reform synagogues no longer have a Mikveh Reform synagogues allow use of the vernacular Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to | | |
| | reviev | | |
| Level | Mark | Descriptor | |
| | 0 | No rewardable material. | |
| Level 1 | 1-2 | Little understanding of the issue shown, typically by: giving a feature not explaining but only describing the reference The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors. | |
| Level 2 | 3-4 | Basic understanding of the issue is shown typically by: using two brief features or a developed feature The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present. | |
| Level 3 | 5-6 | A more developed understanding of the issue is shown typically by: • using three brief features • or a fully developed feature • or two features with one developed. The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present. | |

| Level 4 | 7-8 | A clear understanding of the issue is shown typically by: • using four brief feature • or two developed features • or three features with one developed • or a comprehensive explanation using one feature only. The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent |
|---------|-----|---|
| | | organisation and planning. |

| Question | Answer | Mark |
|--------------|---|------|
| Number | | |
| 4 (d) AO2 | Indicative content Reasons for supporting this statement could be: lots of Jewish people are happy to live in other countries Jewish people can practise their faith in other countries many Jewish people are concerned about the troubles in Israel | |
| | Answers which think that Jewish people need to live in Israel are likely to use such reasons as: Israel is a place of safety for Jewish people Israel offers a place where Jewish people can practise their faith without fear Israel has many sites of religious significance | |
| | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | |
| | Award marks as follows: | |
| | Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d). | |
| | (i) Own opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 3 marks for three simple reasons or two developed reasons or two developed reasons or a fully developed reason | 3 |
| | (ii) Why some people may disagree with their opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 3 marks for three simple reasons or two developed reasons or two developed reasons or a fully developed reason | 3 |

| Question Number | Correct Answer | Partially Correct Answer | Reject | Mark |
|--------------------|--|--|---|------|
| 5 (a) AO1 | the Day of Atonement the day Jewish people ask the Almighty for forgiveness Any alternative wording of the above points is acceptable. | • a festival Any alternative wording of the above points is acceptable. (1) | Answers which define a different key word (0) | 2 |

| Answer | |
|--|---|
| | |
| Indicative content Answers which think it is important to celebrate Purim are likely to use such reasons as: it urges Jewish people to trust in the Almighty it shows that the Almighty does not abandon his people it introduces children to Jewish history | 4 |
| Answers which do not think it is important to celebrate Purim are likely to use such reasons as: it is only considered to be a minor festival there are other more significant festivals held each year the weekly celebration of Shabbat is more important Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | |
| Award marks as follows: | |
| For a personal response with: one brief reason (e.g. there are other more significant festivals held each year) | |
| 1 mark | |
| For a personal response with: two brief reasons or one developed reason (e.g. there are other more significant festivals held each year for example the Passover) 2 marks For a personal response with: two reasons with one developed 3 marks For a personal response with: | |
| | Indicative content Answers which think it is important to celebrate Purim are likely to use such reasons as: • it urges Jewish people to trust in the Almighty • it shows that the Almighty does not abandon his people • it introduces children to Jewish history Answers which do not think it is important to celebrate Purim are likely to use such reasons as: • it is only considered to be a minor festival • there are other more significant festivals held each year • the weekly celebration of Shabbat is more important Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. Award marks as follows: For a personal response with: • one brief reason (e.g. there are other more significant festivals held each year) 1 mark For a personal response with: • two brief reasons • or one developed reason (e.g. there are other more significant festivals held each year for example the Passover) 2 marks For a personal response with: • two reasons with one developed 3 marks |

| Question | | ative content |
|--------------|--|--|
| Number | | uality of written communication will be assessed in this ver (strands i, ii and iii) |
| 5 (c) AO1 | • • • • • • • • • • • • • • • • | hain reasons include: it marks the harvest festival which is one of the pilgrimage festivals it reminds the Jewish people of the 40 years spent in the desert it reminds them of their escape from Egypt it is an important family tradition and celebration approaches are possible and must be marked according to the . If you are unsure of the validity of an answer, it must be sent to |
| | reviev Mark | |
| Level | 0 | Descriptor No rewardable material. |
| Level 1 | 1-2 | Little understanding of the issue shown, typically by: giving a brief reason not explaining but only describing the issue. The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors. |
| Level 2 | 3-4 | Basic understanding of the issue is shown typically by: using two brief reasons or a developed reason. The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present. |
| Level 3 | 5-6 | A more developed understanding of the issue is shown typically by: using three brief reasons or a fully developed reason or two reasons with one developed. The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present. |

| or two developed reasons or three reasons with one developed or a comprehensive explanation using one reason only. The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent | few syntactical and/or spelling errors may be found. Excellent organisation and planning. |
|--|---|
|--|---|

| Question | Answer | Mark |
|--------------|---|------|
| Number | | |
| 5 (d) AO2 | Indicative content Reasons for supporting this statement could be: it is where Jewish people can worship freely it is where they can learn more about their faith it is where they can mix with other members of their faith | |
| | Reasons for not supporting this statement could be: many Jewish religious rituals are centred around the home it is possible to worship the Almighty anywhere there may not be a synagogue near to where a person lives | |
| | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | |
| | Award marks as follows: | |
| | Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d). | |
| | (i) Own opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 3 marks for three simple reasons or two developed reasons or two developed reasons or a fully developed reason | 3 |
| | (ii) Why some people may disagree with their opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 3 marks for three simple reasons or two developed reasons or two developed reasons or a fully developed reason | 3 |

| Question Number | Correct Answer | Partially Correct Answer | Reject | Mark |
|--------------------|---|--|---|------|
| 6 (a) AO1 | the quorum of 10 adult Jewish men required for a service the 10 men required for Jewish services | men in the synagogue a quorum Any alternative wording of the above points is acceptable. | Answers which define a different key word (0) | 2 |
| | Any alternative wording of the above points is acceptable. (2) | . (1) | | |

| Question | Answer | Mark |
|--------------|--|------|
| Number | | |
| 6 (b) AO2 | Indicative content Answers which think that celebrating the festivals keeps the Jewish faith alive are likely to use such reasons as: it reminds them of their faith it helps to educate the children it is an essential part of Jewish life | 4 |
| | Answers which do not think celebrating the festivals keeps the Jewish faith alive that are likely to use such reasons as: it may not be practical to keep the festivals some Jewish people may have other commitments the Jewish faith has continued when it was not possible to keep the festivals | |
| | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | |
| | Award marks as follows: | |
| | For a personal response with: one brief reason (e.g. the Jewish faith has continued when it was not possible to keep the festivals) 1 mark | |
| | For a personal response with: two brief reasons or one developed reason (e.g. the Jewish faith has continued when it was not possible to keep the festivals | |
| | for example in times of persecution) 2 marks | |
| | For a personal response with: | |
| | two reasons with one developed 3 marks For a personal response with: | |
| | two developed reasons 4 marks | |

| Question Number | Indicative content The quality of written communication will be assessed in this answer (strands i, ii and iii) | | |
|--------------------|--|--|--|
| 6 (c) AO1 | The main reasons include: it is the Jewish new year it is believed that it settles the fate of Jewish people for the next year it is the most serious and solemn festival it is preparation for the day of atonement Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | | |
| Level | Mark | Descriptor | |
| | 0 | No rewardable material. | |
| Level 1 | 1-2 | Little understanding of the issue shown, typically by: giving a brief reason not explaining but only describing the issue. The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors. | |
| Level 2 | 3-4 | Basic understanding of the issue is shown typically by: using two brief reasons or a developed reason. The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present. | |
| Level 3 | 5-6 | A more developed understanding of the issue is shown typically by: using three brief reasons or a fully developed reason or two reasons with one developed. The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present. | |

| correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few | where appropriate. The skills needed to produce convincing |
|--|--|
|--|--|

| Question | Answer | Mark |
|--------------|---|------|
| Number | Indicative content | |
| 6 (d) AO2 | Reasons for supporting this statement could be: it happened such a long time ago it is no longer relevant for modern Jewish people the weekly Shabbat is more essential | |
| | Reasons for not supporting this statement could be: it is tradition it reminds them that the Almighty saved them it reminds them of the special place of Moses in the Jewish history | |
| | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | |
| | Award marks as follows: | |
| | Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d). | |
| | (i) Own opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons | 3 |
| | 3 marks for three simple reasons or two developed reasons or a fully developed reason | |
| | (ii) Why some people may disagree with their opinion 1 mark for a simple reason | 3 |
| | 2 marks for a developed reason or two simple reasons | |
| | 3 marks for three simple reasons or two developed reasons or a fully developed reason | |
| Question Number | n Correct Answer Partially Correct Reject Answer Reject | | | |
|--------------------|--|---|---|---|
| 7 (a) AO1 | a small scroll of the Shema placed on Jewish doorposts a Hebrew scripture fixed to a doorpost Any alternative | a prayer in a box Any alternative wording of the above point is acceptable. (1) | Answers which define a different key word (0) | 2 |
| | wording of the above points is acceptable. (2) | | | |

| Question Number | Answer | Mark |
|--------------------|--|------|
| 7 (b) AO2 | Indicative content Award marks as follows: Answers which think it is possible to follow all the kosher food laws are likely to use such reasons as: many shops now stock a kosher food range there is greater awareness of different religious food requirements kosher foods can be bought from the internet Answers which do not think it is possible to follow all the kosher | 4 |
| | food laws are likely to use such reasons: many areas do not have access to kosher foods kosher laws are quite complicated it is expensive to have doubled up equipment in the kitchen For a personal response with: one brief reason (e.g. it is expensive to have doubled up equipment in the kitchen) | |
| | 1 mark For a personal response with: two brief reasons or one developed reason (e.g. it is expensive to have doubled up equipment in the kitchen and many people would not be able to afford a big enough area to have two sinks etc) | |
| | For a personal response with: • two reasons with one developed • a personal response with: 3 marks | |
| | two developed reasons 4 marks | |

| Question | Indicative content | | |
|--------------|--|--|--|
| Number | The quality of written communication will be assessed in this answer (strands i, ii and iii) | | |
| 7 (c) AO1 | The main reasons include:it offers Jewish people the opportunity of spiritual cleansing | | |
| AUT | it allows women to feel pure after periods and child birth it reminds the Jewish people about their ancestors it reflects their obedience to the law | | |
| | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | | |
| Level | Mark Descriptor | | |
| | 0 No rewardable material. | | |
| Level 1 | 1-2 Little understanding of the issue shown, typically by: giving a brief reason not explaining but only describing the issue. The answer is likely to be in basic English. The skills needed to | | |
| | produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors. | | |
| Level 2 | 3-4 Basic understanding of the issue is shown typically by: using two brief reasons or a developed reason. The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present. | | |
| Level 3 | 5-6 A more developed understanding of the issue is shown typically by: using three brief reasons or a fully developed reason or two reasons with one developed. The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present. | | |

| or two developed reasons or three reasons with one developed or a comprehensive explanation using one reason only. The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent | few syntactical and/or spelling errors may be found. Excellent organisation and planning. |
|--|---|
|--|---|

| Question | Answer | Mark |
|--------------|---|------|
| Number | | |
| 7 (d) AO2 | Indicative content Reasons for supporting this statement could be: they provide clear guidelines Orthodox Jewish people believe all the mitzvot are essential for being a good Jew following all the laws makes Jewish people feel closer to the Almighty | |
| | Reasons for not supporting this statement could be: some of the mitzvot are no longer practical there are other laws to follow some mitzvot need adapting for modern life | |
| | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | |
| | Award marks as follows: | |
| | Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d). | |
| | (i) Own opinion 1 mark for a simple reason 2 marks for a developed reason | 3 |
| | or two simple reasons 3 marks for three simple reasons or two developed reasons or a fully developed reason | |
| | (ii) Why some people may disagree with their opinion 1 mark for a simple reason | 3 |
| | 2 marks for a developed reason or two simple reasons | |
| | 3 marks for three simple reasons or two developed reasons or a fully developed reason | |

| Question Number | Correct Answer | Partially Correct Answer | Reject | Mark |
|--------------------|---|--|---|------|
| 8 (a) AO1 | neutral foods, for example vegetables food which can be eaten with dairy or meat | An example of a neutral food Any alternative wording of the above points is acceptable. | Answers which define a different key word (0) | 2 |
| | Any alternative wording of the above points is acceptable. (2) | (1) | | |

| Question Number | Answer | Mark |
|--------------------|--|------|
| 8 (b) AO2 | Indicative content | 4 |
| AUZ | Answers which think the Noachide laws are important are likely to use such reasons as: | |
| | it is a set of unconditional laws they offer a basic code of acceptable behaviour which | |
| | should be applied to everyone | |
| | they give fundamental laws about the Almighty and what he expects | |
| | Answers which do not think the Noachide laws are important are likely to use such reasons:they are out of date | |
| | they do not deal with modern issues many people are not religious so would not view them as | |
| | • many people are not religious so would not view them as being important | |
| | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | |
| | Award marks as follows: | |
| | For a personal response with: one brief reason (e.g. they do not deal with modern | |
| | issues) 1 mark | |
| | For a personal response with:two brief reasons | |
| | or one developed reason (e.g. they do not deal with modern issues for example laws about abortion and euthanasia) | |
| | 2 marks | |
| | For a personal response with: • two reasons with one developed 3 marks | |
| | For a personal response with:• two developed reasons4 marks | |

| Question Number | The c answ | Indicative content The quality of written communication will be assessed in this answer (strands i, ii and iii) | |
|--------------------|----------------------|--|--|
| 8 (c) AO1 | • • • Other | The main reasons include: Reform or Liberal Jewish people think it is no longer necessary some are worried about discrimination some are concerned about being persecuted some may have to wear other uniforms for work Other approaches are possible and must be marked according to the evels. If you are unsure of the validity of an answer, it must be sent to | |
| Level | Mark | Descriptor | |
| | 0 | No rewardable material. | |
| Level 1 | 1-2 | Little understanding of the issue shown, typically by: giving a brief reason not explaining but only describing the issue. The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors. | |
| Level 2 | 3-4 | Basic understanding of the issue is shown typically by: using two brief reasons or a developed reason. The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present. | |
| Level 3 | 5-6 | A more developed understanding of the issue is shown typically by: using three brief reasons or a fully developed reason or two reasons with one developed. The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present. | |

| or two developed reasons or three reasons with one developed or a comprehensive explanation using one reason only. The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent | few syntactical and/or spelling errors may be found. Excellent organisation and planning. |
|--|---|
|--|---|

| Question | Answer | Mark |
|--------------|--|------|
| Number | | |
| 8 (d) AO2 | Indicative content Reasons for supporting this statement could be: it is part of the Torah it reduces discrimination in society the Almighty created all people equal | |
| | Reasons for not supporting this statement could be: the government should be responsible for community cohesion taking care of the Jewish community is more important it is important to retain separate Jewish identity | |
| | Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. | |
| | Award marks as follows: | |
| | Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d). | |
| | (i) Own opinion 1 mark for a simple reason 2 marks for a developed reason or two simple reasons 3 marks for three simple reasons or two developed reasons or a fully developed reason (ii) Why some people may disagree with their opinion 1 mark for a simple reason 2 marks for | 3 |
| | a developed reason or two simple reasons 3 marks for three simple reasons or two developed reasons or a fully developed reason | |

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