Mark Scheme (Results)

Summer 2016

Pearson Edexcel GCSE in Religious Studies (5RS12/01)
Unit 12: Judaism
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General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate’s response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate’s response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

Although the assessment objectives are weighted separately, they are inter-related.

AO1 requires informed insight and awareness of differing viewpoints, and AO2 requires knowledge and understanding of the specification content.
Spelling, Punctuation and Grammar Marking Guidance

- The spelling, punctuation and grammar assessment criteria are common to GCSE English Literature, GCSE History, GCSE Geography and GCSE Religious Studies.

- All candidates, whichever subject they are being assessed on, must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.

- Spelling, punctuation and grammar marking criteria should be applied positively. Candidates must be rewarded for what they have demonstrated rather than penalised for errors.

- Examiners should mark according to the marking criteria. All marks on the marking criteria should be used appropriately.

- All the marks on the marking criteria are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the marking criteria.

- Examiners should be prepared to award zero marks if the candidate’s response is not worthy of credit according to the marking criteria.

- When examiners are in doubt regarding the application of the marking criteria to a candidate’s response, the team leader must be consulted.

- Crossed out work should be marked unless the candidate has replaced it with an alternative response.

- Handwriting may make it difficult to see if spelling, punctuation and grammar are correct. Examiners must make every effort to assess spelling, punctuation and grammar fairly and if they genuinely cannot make an assessment, the team leader must be consulted.

- Specialist terms do not always require the use of complex terminology but the vocabulary used should appropriate to the subject and the question.

- Work by candidates with an amanuensis, scribe or typed script should be assessed for spelling, punctuation and grammar.

- Examiners are advised to consider the marking criteria in the following way:
  - How well does the response communicate the meaning?
  - What range of specialist terms is used?
  - How accurate is the spelling, punctuation and grammar?
## Unit 12: Judaism

<table>
<thead>
<tr>
<th>Question Number</th>
<th>Correct Answer</th>
<th>Partially Correct Answer</th>
<th>Reject</th>
<th>Mark</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 (a) AO1</td>
<td>• returning to the Almighty (repentance) • repentance</td>
<td>• being sorry&lt;br&gt;Any alternative wording of the above points is acceptable.</td>
<td>Answers which define a different key word</td>
<td>2</td>
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</tbody>
</table>
Indicative content
Answers which think that the Covenant with Abraham is still important are likely to use such evidence as:
• Abraham is the founder of Judaism
• the Covenant was given by the Almighty
• the Covenant requirements are still in practice today

Answers which do not think the Covenant with Abraham is still important are likely to use such evidence as:
• the laws of a country are more important
• some of the consequences of Abraham’s covenant may provoke conflict
• it may not be important to all Jewish people

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

Award marks as follows:

For a personal response with:
• one brief reason (e.g. the Covenant requirements are still in practice today) 1 mark

For a personal response with:
• two brief reasons
• or one developed reason (e.g. the Covenant requirements are still in practice today e.g. Jewish boys are still circumcised) 2 marks

For a personal response with:
• two reasons with one developed 3 marks

For a personal response with:
• two developed reasons 4 marks
### Question Number
The quality of written communication will be assessed in this answer (strands i, ii and iii)

<table>
<thead>
<tr>
<th>Question Number</th>
<th>Indicative content</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 (c) AO1</td>
<td>The main reasons include:</td>
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<td></td>
<td>• the Mishnah complements the Jewish scriptures</td>
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<td></td>
<td>• it encompasses Jewish values based on the codes</td>
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<td></td>
<td>• it explains aspects of worship</td>
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<td></td>
<td>• it is the basis from which the Talmud was developed</td>
</tr>
</tbody>
</table>

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

<table>
<thead>
<tr>
<th>Level</th>
<th>Mark</th>
<th>Descriptor</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No rewardable material.</td>
<td></td>
</tr>
<tr>
<td>Level 1</td>
<td>1-2</td>
<td>Little understanding of the issue shown, typically by:</td>
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<tr>
<td></td>
<td></td>
<td>• giving a brief reason</td>
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<tr>
<td></td>
<td></td>
<td>• not explaining but only describing the issue.</td>
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<tr>
<td></td>
<td></td>
<td>The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.</td>
</tr>
<tr>
<td>Level 2</td>
<td>3-4</td>
<td>Basic understanding of the issue is shown typically by:</td>
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<tr>
<td></td>
<td></td>
<td>• using two brief reasons</td>
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<tr>
<td></td>
<td></td>
<td>• or a developed reason.</td>
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<tr>
<td></td>
<td></td>
<td>The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.</td>
</tr>
<tr>
<td>Level 3</td>
<td>5-6</td>
<td>A more developed understanding of the issue is shown typically by:</td>
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<tr>
<td></td>
<td></td>
<td>• using three brief reasons</td>
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<td></td>
<td></td>
<td>• or a fully developed reason</td>
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<td></td>
<td></td>
<td>• or two reasons with one developed.</td>
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<tr>
<td></td>
<td></td>
<td>The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.</td>
</tr>
</tbody>
</table>
| Level 4 | 7-8 | A clear understanding of the issue is shown typically by:  
  • using four brief reasons  
  • or two developed reasons  
  • or three reasons with one developed  
  • or a comprehensive explanation using one reason only.  
The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning. |
<table>
<thead>
<tr>
<th>Question Number</th>
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<th>Mark</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 (d) AO2</td>
<td>Indicative content&lt;br&gt;Reasons for supporting this statement could be:&lt;br&gt;• they are the word of the Almighty&lt;br&gt;• they include basic moral laws&lt;br&gt;• they can apply to all cultures&lt;br&gt;Reasons for not supporting this statement could be:&lt;br&gt;• not everyone is Jewish&lt;br&gt;• the laws of countries are more useful&lt;br&gt;• some of the Ten Commandments may not apply to all faiths&lt;br&gt;Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.</td>
<td>3</td>
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<td></td>
<td>Award marks as follows:</td>
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<td></td>
<td>Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).</td>
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<td></td>
<td>(i) Own opinion&lt;br&gt;1 mark for&lt;br&gt;• a simple reason&lt;br&gt;2 marks for&lt;br&gt; • a developed reason&lt;br&gt; • or two simple reasons&lt;br&gt;3 marks for&lt;br&gt; • three simple reasons&lt;br&gt; • or two developed reasons&lt;br&gt; • or a fully developed reason</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td>(ii) Why some people may disagree with their opinion&lt;br&gt;1 mark for&lt;br&gt; • a simple reason&lt;br&gt;2 marks for&lt;br&gt; • a developed reason&lt;br&gt; • or two simple reasons&lt;br&gt;3 marks for&lt;br&gt; • three simple reasons&lt;br&gt; • or two developed reasons&lt;br&gt; • or a fully developed reason</td>
<td>3</td>
</tr>
<tr>
<td>Question 1 (a, b, c, d)</td>
<td>Spelling, Punctuation and Grammar</td>
<td></td>
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<tr>
<td>--------------------------</td>
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<tr>
<td><strong>Threshold performance</strong></td>
<td><strong>Level 1 1 mark</strong></td>
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<td></td>
<td>Errors severely hinder the meaning of the response or candidates do not spell, punctuate or use the rules of grammar within the context of the demands of the question.</td>
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<tr>
<td><strong>Intermediate performance</strong></td>
<td><strong>Level 2 2-3 marks</strong></td>
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<td></td>
<td>Candidates spell, punctuate and use the rules of grammar with reasonable accuracy in the context of the demands of the question. Any errors do not hinder meaning in the response. Where required, they use a limited range of specialist terms appropriately.</td>
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<tr>
<td><strong>High performance</strong></td>
<td><strong>Level 3 4 marks</strong></td>
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<tr>
<td></td>
<td>Candidates spell, punctuate and use the rules of grammar with considerable accuracy and general control of meaning in the context of the demands of the question. Where required, they use a good range of specialist terms with facility.</td>
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<tr>
<td></td>
<td>Candidates spell, punctuate and use the rules of grammar with consistent accuracy and effective control of meaning in the context of the demands of the question. Where required, they use a wide range of specialist terms adeptly and with precision.</td>
<td></td>
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<td>Question Number</td>
<td>Correct Answer</td>
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<td>-----------------</td>
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<td>--------------------------</td>
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</table>
| 2 (a) AO1       | • the divine presence  
• the Almighty’s presence  
Any alternative wording of the above points is acceptable. | • God  
• an example of God’s presence  
Any alternative wording of the above points is acceptable. | • Answers which define a different key word | 2 |
|                 |                |                          |        |      |
**Indicative content**

Answers which think that the Almighty created the world are likely to use such evidence as:

- it is written in the Torah
- the Genesis account is the traditional belief of Judaism
- only the Almighty has the power to create the world

Answers which do not think the Almighty created the world are likely to use such evidence as:

- science offers alternative explanations about creation
- there is no evidence
- it is no longer possible to believe many things in the Torah are literally true

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

**Award marks as follows:**

- For a personal response with:
  - one brief reason (e.g. it is written in the Torah)  **1 mark**

- For a personal response with:
  - two brief reasons
  - or one developed reason (e.g. it is written in the Torah which is considered to be the word of the Almighty)  **2 marks**

- For a personal response with:
  - two reasons with one developed  **3 marks**

- For a personal response with:
  - two developed reasons  **4 marks**
The quality of written communication will be assessed in this answer (strands i, ii and iii)

2 (c) AO1

The main reasons include:
• the Torah contains many laws
• it contains a guidance for Jewish life
• it contains the Jewish history
• it is the word of the Almighty

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

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| **Level 1** | 1-2 | Little understanding of the issue shown, typically by:
  • giving a brief reason
  • not explaining but only describing the issue.
The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors. |
| **Level 2** | 3-4 | Basic understanding of the issue is shown typically by:
  • using two brief reasons
  • or a developed reason.
The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present. |
| **Level 3** | 5-6 | A more developed understanding of the issue is shown typically by:
  • using three brief reasons
  • or a fully developed reason
  • or two reasons with one developed.
The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present. |
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<th><strong>Level 4</strong></th>
<th>7-8</th>
</tr>
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<td>A clear understanding of the issue is shown typically by:</td>
<td></td>
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<td>• using four brief reasons</td>
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<td>• or three reasons with one developed</td>
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<tr>
<td>• or a comprehensive explanation using one reason only.</td>
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<td>The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.</td>
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<td>Question Number</td>
<td>Answer</td>
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<td>-----------------</td>
<td>------------------------------------------------------------------------</td>
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</tbody>
</table>
| 2 (d) AO2       | **Indicative content**  
Reasons for supporting this statement could be:  
• it has historical significance  
• it gives the Jewish laws  
• it reminds them that the Almighty rescued them from Egypt

Reasons for not supporting this statement could be:  
• a person may belong to another religion or no religion  
• it is too long ago to matter  
• some Covenant laws have changed or adapted to the modern world

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

**Award marks as follows:**

Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).

(i) Own opinion
   1 mark for  
   • a simple reason  
   2 marks for  
   • a developed reason  
   • or two simple reasons  
   3 marks for  
   • three simple reasons  
   • or two developed reasons  
   • or a fully developed reason

(ii) Why some people may disagree with their opinion
   1 mark for  
   • a simple reason  
   2 marks for  
   • a developed reason  
   • or two simple reasons  
   3 marks for  
   • three simple reasons  
   • or two developed reasons  
   • or a fully developed reason
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<th>Spelling, Punctuation and Grammar</th>
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</thead>
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<tr>
<td></td>
<td><strong>0 marks</strong></td>
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<tr>
<td></td>
<td>Errors severely hinder the meaning of the response or candidates do not spell, punctuate or use the rules of grammar within the context of the demands of the question.</td>
</tr>
<tr>
<td><strong>Threshold performance</strong></td>
<td><strong>Level 1</strong>  <strong>1 mark</strong></td>
</tr>
<tr>
<td><strong>Intermediate performance</strong></td>
<td><strong>Level 2</strong>  <strong>2-3 marks</strong></td>
</tr>
<tr>
<td><strong>High performance</strong></td>
<td><strong>Level 3</strong>  <strong>4 marks</strong></td>
</tr>
<tr>
<td>Question Number</td>
<td>Correct Answer</td>
</tr>
<tr>
<td>-----------------</td>
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</tbody>
</table>
| 3 (a) AO1       | • Jews originating from Spain/North Africa/the Middle East  
Any alternative wording of the above points is acceptable. | • a Jewish group  
Any alternative wording of the above points is acceptable. | Answers which define a different key word | 2 |
<table>
<thead>
<tr>
<th>Question Number</th>
<th>Answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>3 (b) AO2</td>
<td><strong>Indicative content</strong>&lt;br&gt;Answers which think that all Jewish communities need a Rabbi are likely to use such evidence as:&lt;br&gt;• Jewish communities need a leader&lt;br&gt;• Jewish communities need a Rabbi to teach the community&lt;br&gt;• Jewish communities need a person to organise the festivals&lt;br&gt;Answers which do not think that all Jewish communities need a Rabbi are likely to use such evidence as:&lt;br&gt;• Jewish communities can survive without a Rabbi&lt;br&gt;• Jewish communities have other people who can take the lead&lt;br&gt;• some Jewish communities do not have a Rabbi&lt;br&gt;Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.**&lt;br&gt;<strong>Award marks as follows:</strong>&lt;br&gt;For a personal response with:&lt;br&gt;• one brief reason (e.g. the Jewish community can survive without a Rabbi)&lt;br&gt;1 mark&lt;br&gt;For a personal response with:&lt;br&gt;• two brief reasons&lt;br&gt;• or one developed reason (e.g. the Jewish community can survive without a Rabbi and has had to do so in times of persecution)&lt;br&gt;2 marks&lt;br&gt;For a personal response with:&lt;br&gt;• two reasons with one developed&lt;br&gt;3 marks&lt;br&gt;For a personal response with:&lt;br&gt;• two developed reasons&lt;br&gt;4 marks</td>
</tr>
</tbody>
</table>
The quality of written communication will be assessed in this answer (strands i, ii and iii)

3 (c) AO1

The main features may include:
- Reform synagogues may have a Bimah
- Reform synagogues will have an Ark
- Reform synagogues will have common seating areas for men and women
- Reform synagogues will have a menorah

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

<table>
<thead>
<tr>
<th>Level</th>
<th>Mark</th>
<th>Descriptor</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td></td>
<td>No rewardable material.</td>
</tr>
</tbody>
</table>
| **Level 1** | 1-2 | Little understanding of the issue shown, typically by:  
• giving a brief reason  
• not explaining but only describing the issue.  
The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors. |
| **Level 2** | 3-4 | Basic understanding of the issue is shown typically by:  
• using two brief reasons  
• or a developed reason.  
The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present. |
| **Level 3** | 5-6 | A more developed understanding of the issue is shown typically by:  
• using three brief reasons  
• or a fully developed reason  
• or two reasons with one developed.  
The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present. |
| Level 4 | 7-8 | A clear understanding of the issue is shown typically by:  
|        |     | • using four brief reasons  
|        |     | • or two developed reasons  
|        |     | • or three reasons with one developed  
|        |     | • or a comprehensive explanation using one reason only.  
|        |     | The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.  |
### Indicative content

Reasons for supporting this statement could be:
- Hasidic Judaism keeps closely to tradition
- Hasidic Judaism inspires devotion
- Hasidic Judaism is above cultural influences

Reasons for not supporting this statement could be:
- some Hasidic practices could isolate the community
- Hasidic clothing is not fashionable
- Reform Jews have been prepared to adapt

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

### Award marks as follows:

Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).

(i) Own opinion

1 mark for
- a simple reason

2 marks for
- a developed reason
- or two simple reasons

3 marks for
- three simple reasons
- or two developed reasons
- or a fully developed reason

(ii) Why some people may disagree with their opinion

1 mark for
- a simple reason

2 marks for
- a developed reason
- or two simple reasons

3 marks for
- three simple reasons
- or two developed reasons
- or a fully developed reason
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<tr>
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<th>Reject</th>
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</thead>
<tbody>
<tr>
<td>4 (a) AO1</td>
<td>• the commandments a Jew must follow</td>
<td>• the rules Any alternative wording of the above point is acceptable.</td>
<td>Answers which define a different key word</td>
<td>2</td>
</tr>
<tr>
<td>Question Number</td>
<td>Answer</td>
<td>Mark</td>
<td></td>
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</tbody>
</table>
| 4 (b) AO2       | **Indicative content**  
  Answers which think that Zionism should be important for all Jewish people are likely to use such evidence as:  
  - Israel is the only place Jewish people feel secure  
  - Israel is the promised land  
  - Israel holds the sacred places of Judaism  
  Answers which do not think that Zionism should be important for all Jewish people are likely to use such evidence as:  
  - Jewish people now live all over the world  
  - some Jewish people feel Zionism is not important  
  - there are problems connected with Zionism  
  Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  
  **Award marks as follows:**  
  For a personal response with:  
  - one brief reason (e.g. Israel is the only place Jewish people feel secure)  
    1 mark  
  For a personal response with:  
  - two brief reasons  
  - or one developed reason (e.g. Israel is the only place Jewish people feel secure and where they can live the Jewish life freely)  
    2 marks  
  For a personal response with:  
  - two reasons with one developed  
    3 marks  
  For a personal response with:  
  - two developed reasons  
    4 marks | 4 |
The quality of written communication will be assessed in this answer (strands i, ii and iii).

4 (c) AO1

The main reasons are likely to be:
- the Bet Din help others apply all the mitzvot
- the Bet Din can offer counselling
- the Bet Din can ensure that all the Jewish legal requirements are carried correctly
- the Bet Din can make sure it is possible for a woman to remarry by obtaining the ‘get’

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

<table>
<thead>
<tr>
<th>Level</th>
<th>Mark</th>
<th>Descriptor</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td></td>
<td>No rewardable material.</td>
</tr>
</tbody>
</table>
| Level 1 | 1-2 | Little understanding of the issue shown, typically by:  
- giving a feature  
- not explaining but only describing the reference  
The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors. |
| Level 2 | 3-4 | Basic understanding of the issue is shown typically by:  
- using two brief features  
- or a developed feature  
The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present. |
| Level 3 | 5-6 | A more developed understanding of the issue is shown typically by:  
- using three brief features  
- or a fully developed feature  
- or two features with one developed.  
The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present. |
| Level 4 | 7-8 | A clear understanding of the issue is shown typically by:  
• using four brief feature  
• or two developed features  
• or three features with one developed  
• or a comprehensive explanation using one feature only.  
The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning. |
Indicative content
Reasons for supporting this statement could be:
- it was too enormous an atrocity
- families are still suffering
- it is an event which still affects the world today

Reasons for not supporting this statement could be:
- Judaism teaches that forgiveness is important
- most of those responsible are dead
- reconciliation is the best way to move forward

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

Award marks as follows:

Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).

(i) Own opinion
1 mark for
- a simple reason
2 marks for
- a developed reason
- or two simple reasons
3 marks for
- three simple reasons
- or two developed reasons
- or a fully developed reason

(ii) Why some people may disagree with their opinion
1 mark for
- a simple reason
2 marks for
- a developed reason
- or two simple reasons
3 marks for
- three simple reasons
- or two developed reasons
- or a fully developed reason
<table>
<thead>
<tr>
<th>Question Number</th>
<th>Correct Answer</th>
<th>Partially Correct Answer</th>
<th>Reject</th>
<th>Mark</th>
</tr>
</thead>
</table>
| 5 (a) AO1       | • the daily prayer book  
• daily service book  
Any alternative wording of the above points is acceptable. | • prayers  
Any alternative wording of the above points is acceptable.                                                                 | Answers which define a different key word                                                                 | 2    |


### Question Number | Answer | Mark
--- | --- | ---
5 (b) AO2 | **Indicative content**
Answers which think all Jewish people should celebrate Shabbat are likely to use such evidence as:
- it is a weekly opportunity to spend quality time with the family
- it allows people to fulfil the commandment to rest on the Sabbath
- it gives people time to focus on the Almighty

Answers which do not think all Jewish people should celebrate Shabbat are likely to use such evidence as:
- not everyone can give up the time required
- it is not possible in modern life
- it is possible to be a good Jewish person and not celebrate Shabbat

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

**Award marks as follows:**

- For a personal response with:
  - one brief reason (e.g. not everyone can give up the time required)
    - 1 mark

- For a personal response with:
  - two brief reasons
  - or one developed reason (e.g. not everyone can give up the time required as some people would be expected to work on those days)
    - 2 marks

- For a personal response with:
  - two reasons with one developed
    - 3 marks

- For a personal response with:
  - two developed reasons
    - 4 marks
### AO1 (c)

The main reasons include:
- it celebrates the importance of the Temple in Jerusalem
- it shows how the Jewish people were brave to defend their faith
- it shows that the Almighty will protect them
- it shows that miracles can happen

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

<table>
<thead>
<tr>
<th>Level</th>
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<th>Descriptor</th>
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</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>No rewardable material.</td>
</tr>
</tbody>
</table>
| Level 1 | 1-2 | Little understanding of the issue shown, typically by:  
- giving a brief reason  
- not explaining but only describing the issue.  
The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors. |
| Level 2 | 3-4 | Basic understanding of the issue is shown typically by:  
- using two brief reasons  
- or a developed reason.  
The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present. |
| Level 3 | 5-6 | A more developed understanding of the issue is shown typically by:  
- using three brief reasons  
- or a fully developed reason  
- or two reasons with one developed.  
The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present. |
| Level 4 | 7-8 | A clear understanding of the issue is shown typically by:  
- using four brief reasons  
- or two developed reasons  
- or three reasons with one developed  
- or a comprehensive explanation using one reason only.  
The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning. |
<table>
<thead>
<tr>
<th>Question Number</th>
<th>Answer</th>
<th>Mark</th>
</tr>
</thead>
</table>
| 5 (d) AO2       | **Indicative content**  
Reasons for supporting this statement could be:  
- it means a person is now part of the faith  
- it is the first rite of passage for a boy in Judaism  
- it is part of the Abraham’s covenant  

Reasons for not supporting this statement could be:  
- girls are good Jewish people but they do not need this ceremony  
- there are other things which make someone a good Jewish person  
- it is an outdated concept  

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.  

**Award marks as follows:**  
Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).  

(i) Own opinion  
1 mark for  
- a simple reason  
2 marks for  
- a developed reason  
  - or two simple reasons  
3 marks for  
  - three simple reasons  
  - or two developed reasons  
  - or a fully developed reason  

(ii) Why some people may disagree with their opinion  
1 mark for  
- a simple reason  
2 marks for  
- a developed reason  
  - or two simple reasons  
3 marks for  
  - three simple reasons  
  - or two developed reasons  
  - or a fully developed reason |
<table>
<thead>
<tr>
<th>Question Number</th>
<th>Correct Answer</th>
<th>Partially Correct Answer</th>
<th>Reject</th>
<th>Mark</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>6 (a)</strong> AO1</td>
<td>• the festival of rejoicing the law</td>
<td>• a Jewish festival • a Jewish celebration</td>
<td>Answers which define a different key word</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td><em>Any alternative wording of the above points is acceptable.</em></td>
<td><em>Any alternative wording of the above points is acceptable.</em></td>
<td>(0)</td>
<td>(1)</td>
</tr>
</tbody>
</table>

Indicative content
Answers which think that all Jewish girls should celebrate a Bat Mitzvah are likely to use such reasons as:
- girls need a coming of age ceremony
- it could be seen as discrimination not to allow a ceremony
- it enables girls to play a full part in the synagogue

Answers which do not think that all Jewish girls should celebrate a Bat Mitzvah are likely to use such reasons as:
- Orthodox Jewish girls do not have Bat Mitzvah
- it can be too expensive
- celebrations should be down to personal choice

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

Award marks as follows:

For a personal response with:
- one brief reason (e.g. Orthodox Jewish girls do not have Bat Mitzvah) 1 mark

For a personal response with:
- two brief reasons
- or one developed reason (e.g. Orthodox Jewish girls do not have Bat Mitzvah, as they have a different celebration) 2 marks

For a personal response with:
- two reasons with one developed 3 marks

For a personal response with:
- two developed reasons 4 marks
The quality of written communication will be assessed in this answer (strands i, ii and iii)

6 (c) AO1

The main reasons include:
- Pesach celebrates the liberation of the Jewish people from slavery
- it is a celebration of the power of the Almighty
- it remembers the sorrows and sufferings of the Jewish people
- it gives an opportunity for children to learn about the history of the Jewish people

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

<table>
<thead>
<tr>
<th>Level</th>
<th>Mark</th>
<th>Descriptor</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td></td>
<td>No rewardable material.</td>
</tr>
</tbody>
</table>
| **Level 1** | 1-2  | Little understanding of the issue shown, typically by:  
- giving a brief reason  
- not explaining but only describing the issue.  
The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors. |
| **Level 2** | 3-4  | Basic understanding of the issue is shown typically by:  
- using two brief reasons  
- or a developed reason.  
The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present. |
| **Level 3** | 5-6  | A more developed understanding of the issue is shown typically by:  
- using three brief reasons  
- or a fully developed reason  
- or two reasons with one developed.  
The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present. |
<table>
<thead>
<tr>
<th><strong>Level 4</strong></th>
<th>7-8</th>
</tr>
</thead>
</table>

A clear understanding of the issue is shown typically by:
- using four brief reasons
- or two developed reasons
- or three reasons with one developed
- or a comprehensive explanation using one reason only.

The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.
<table>
<thead>
<tr>
<th>Question Number</th>
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</thead>
<tbody>
<tr>
<td>6 (d) AO2</td>
<td><strong>Indicative content</strong>&lt;br&gt;Reasons for supporting this statement could be:&lt;br&gt;• following Jewish festivals helps people feel close to the Almighty&lt;br&gt;• celebrating religious festivals helps to keep the faith alive&lt;br&gt;• some Jewish people believe unless they celebrate religious festivals they are not acceptable to the Almighty&lt;br&gt;Reasons for not supporting this statement could be:&lt;br&gt;• it is too time consuming&lt;br&gt;• it is too expensive to celebrate them all&lt;br&gt;• it does not fit in with modern life&lt;br&gt;Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. <strong>Award marks as follows:</strong>&lt;br&gt;Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).&lt;br&gt;(i) Own opinion&lt;br&gt;<strong>1 mark</strong> for&lt;br&gt;• a simple reason&lt;br&gt;<strong>2 marks</strong> for&lt;br&gt;• a developed reason&lt;br&gt;• or two simple reasons&lt;br&gt;<strong>3 marks</strong> for&lt;br&gt;• three simple reasons&lt;br&gt;• or two developed reasons&lt;br&gt;• or a fully developed reason&lt;br&gt;(ii) Why some people may disagree with their opinion&lt;br&gt;<strong>1 mark</strong> for&lt;br&gt;• a simple reason&lt;br&gt;<strong>2 marks</strong> for&lt;br&gt;• a developed reason&lt;br&gt;• or two simple reasons&lt;br&gt;<strong>3 marks</strong> for&lt;br&gt;• three simple reasons&lt;br&gt;• or two developed reasons&lt;br&gt;• or a fully developed reason</td>
<td></td>
</tr>
<tr>
<td>Question Number</td>
<td>Correct Answer</td>
<td>Partially Correct Answer</td>
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<tr>
<td>-----------------</td>
<td>--------------------------------------------------------------------------------</td>
<td>----------------------------------------------------------------------------------------</td>
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</tbody>
</table>
| 7 (a) AO1       | • ritual bath for spiritual cleansing  
|                 | • a rain water bath for purification  
|                 | **Any alternative wording of the above points is acceptable.**                      | • washing  
|                 |                                                                                   | • cleansing  
|                 |                                                                                   | **Any alternative wording of the above point is acceptable.**               | (1)  | 2    |
|                 |                                                                                   | Answers which define a different key word                                              |                                                                         | (0)  |      |
### Question 7 (b) AO2

**Indicative content**

Answers which think Jewish people should keep all the mitzvot are likely to use such reasons as:
- they are commanded in the Torah
- it is part of the tradition of Judaism
- it is showing respect to the Almighty

Answers which do not think Jewish people should keep all the mitzvot are likely to use such reasons as:
- some of the mitzvot are impossible to follow
- it is not practical to follow all the laws
- Jewish people need to adapt to the modern world

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

**Award marks as follows:**

For a personal response with:
- one brief reason (e.g. some of the mitzvot are impossible to follow) 1 mark

For a personal response with:
- two brief reasons or one developed reason (e.g. some of the mitzvot are impossible to follow because they are about the Temple usage) 2 marks

For a personal response with:
- two reasons with one developed 3 marks

For a personal response with:
- two developed reasons 4 marks
The quality of written communication will be assessed in this answer (strands i, ii and iii)

<table>
<thead>
<tr>
<th>Question Number</th>
<th>Indicative content</th>
</tr>
</thead>
<tbody>
<tr>
<td>7 (c) AO1</td>
<td>The main reasons include:</td>
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<tr>
<td></td>
<td>• it is difficult to know if the food has been prepared properly</td>
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<td></td>
<td>• it is often more expensive to buy</td>
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<tr>
<td></td>
<td>• there are less shops selling kosher food</td>
</tr>
<tr>
<td></td>
<td>• many restaurants do not provide kosher foods</td>
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</tbody>
</table>

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

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<tr>
<th>Level</th>
<th>Mark</th>
<th>Descriptor</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No rewardable material.</td>
<td></td>
</tr>
<tr>
<td><strong>Level 1</strong></td>
<td>1-2</td>
<td>Little understanding of the issue shown, typically by:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• giving a brief reason</td>
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<tr>
<td></td>
<td></td>
<td>• not explaining but only describing the issue.</td>
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<tr>
<td></td>
<td></td>
<td>The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors.</td>
</tr>
<tr>
<td><strong>Level 2</strong></td>
<td>3-4</td>
<td>Basic understanding of the issue is shown typically by:</td>
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<tr>
<td></td>
<td></td>
<td>• using two brief reasons</td>
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<td></td>
<td></td>
<td>• or a developed reason.</td>
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<td></td>
<td>The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present.</td>
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<td><strong>Level 3</strong></td>
<td>5-6</td>
<td>A more developed understanding of the issue is shown typically by:</td>
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<td></td>
<td></td>
<td>• using three brief reasons</td>
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<td></td>
<td>• or a fully developed reason</td>
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<td></td>
<td>• or two reasons with one developed.</td>
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<tr>
<td></td>
<td></td>
<td>The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present.</td>
</tr>
<tr>
<td><strong>Level 4</strong></td>
<td>7-8</td>
<td>A clear understanding of the issue is shown typically by:</td>
</tr>
<tr>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>• or two developed reasons</td>
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<tr>
<td></td>
<td></td>
<td>• or three reasons with one developed</td>
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<td></td>
<td>• or a comprehensive explanation using one reason only.</td>
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<td>The candidate is likely to express understanding in a clear and correct style of English with a correct use of specialist vocabulary where appropriate. The skills needed to produce convincing extended writing in place. Good organisation and clarity. Very few syntactical and/or spelling errors may be found. Excellent organisation and planning.</td>
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<td>Question Number</td>
<td>Answer</td>
<td>Mark</td>
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<tr>
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</tr>
<tr>
<td>7 (d) AO2</td>
<td><strong>Indicative content</strong>&lt;br&gt;Reasons for supporting this statement could be:&lt;br&gt;• they offer a basic set of laws&lt;br&gt;• they offer a moral code&lt;br&gt;• they make for a better society&lt;br&gt;Reasons for not supporting this statement could be:&lt;br&gt;• the laws of a country are more essential&lt;br&gt;• most people are not Jewish so they will not feel that they apply to them&lt;br&gt;• other religions offer their own laws&lt;br&gt;Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review. <strong>Award marks as follows:</strong>&lt;br&gt;Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).&lt;br&gt;(i) Own opinion&lt;br&gt;<strong>1 mark</strong> for&lt;br&gt;• <strong>a simple reason</strong> &lt;br&gt;<strong>2 marks</strong> for&lt;br&gt;• <strong>a developed reason</strong>&lt;br&gt;• or two simple reasons&lt;br&gt;<strong>3 marks</strong> for&lt;br&gt;• three simple reasons&lt;br&gt;• or two developed reasons&lt;br&gt;• or a fully developed reason&lt;br&gt;(ii) Why some people may disagree with their opinion&lt;br&gt;<strong>1 mark</strong> for&lt;br&gt;• <strong>a simple reason</strong> &lt;br&gt;<strong>2 marks</strong> for&lt;br&gt;• <strong>a developed reason</strong>&lt;br&gt;• or two simple reasons&lt;br&gt;<strong>3 marks</strong> for&lt;br&gt;• three simple reasons&lt;br&gt;• or two developed reasons&lt;br&gt;• or a fully developed reason</td>
<td>3</td>
</tr>
<tr>
<td>Question Number</td>
<td>Correct Answer</td>
<td>Partially Correct Answer</td>
</tr>
<tr>
<td>-----------------</td>
<td>--------------------------------------------------------------------</td>
<td>---------------------------------------------------------------</td>
</tr>
<tr>
<td>8 (a) AO1</td>
<td>• the Jewish method of animal slaughter</td>
<td>• killing animals</td>
</tr>
<tr>
<td></td>
<td>• ritual slaughter</td>
<td>• killing</td>
</tr>
<tr>
<td></td>
<td><strong>Any alternative wording of the above points is acceptable.</strong></td>
<td><strong>Any alternative wording of the above points is acceptable.</strong></td>
</tr>
<tr>
<td></td>
<td>(2)</td>
<td>(1)</td>
</tr>
</tbody>
</table>
**Indicative content**

Answers which think observing Jewish death practices helps Jewish people deal with death are likely to use such reasons as:
- it is part of Jewish tradition
- it gives Jewish families time to mourn
- the chevra kaddisha make things easier for the family

Answers which do not think observing Jewish death practices helps Jewish people deal with death are likely to use such reasons:
- the chevra kaddisha could be seen as interfering
- following customs does not actually help with grieving
- only having one week for shiva may seem too short a time

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

**Award marks as follows:**

For a personal response with:
- one brief reason (e.g. only having one week for shiva may seem too short a time)  
  **1 mark**

For a personal response with:
- two brief reasons
  or one developed reason (e.g. only having one week for shiva may seem too short a time as many people take years to deal with the death of a loved one)  
  **2 marks**

For a personal response with:
- two reasons with one developed  
  **3 marks**

For a personal response with:
- two developed reasons  
  **4 marks**
The quality of written communication will be assessed in this answer (strands i, ii and iii)

8 (c) AO1

The main ways are:
- they encourage Jewish people to donate money
- they work with local agencies to help others
- they offer support groups for the unemployed
- they run day centres for the elderly

No organisation needs to be named

If you are unsure of the validity of an answer, it must be sent to review.

<table>
<thead>
<tr>
<th>Level</th>
<th>Mark</th>
<th>Descriptor</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td></td>
<td>No rewardable material.</td>
</tr>
</tbody>
</table>
| **Level 1** | 1-2 | Little understanding of the issue shown, typically by:  
- giving a way  
- not explaining but only describing the reference  
The answer is likely to be in basic English. The skills needed to produce effective writing will not normally be present. The writing may have some coherence and will be generally comprehensible, but lack both clarity and organisation. High incidence of syntactical and/or spelling errors. |
| **Level 2** | 3-4 | Basic understanding of the issue is shown typically by:  
- using two brief ways  
- or a developed way  
The candidate is likely to express understanding with a limited command of English and little use of specialist vocabulary. The range of skills needed to produce effective writing is likely to be limited. There are likely to be passages which lack clarity and proper organisation. Frequent syntactical and/or spelling errors are likely to be present. |
| **Level 3** | 5-6 | A more developed understanding of the issue is shown typically by:  
- using three brief ways  
- or a fully developed way  
- or two ways with one developed.  
The candidate is likely to express understanding in a clear style of English and some use of specialist vocabulary. The candidate will demonstrate most of the skills needed to produce effective extended writing but there will be lapses in organisation. Some syntactical and/or spelling errors are likely to be present. |
| Level 4 | 7-8 | A clear understanding of the issue is shown typically by:  
|        |     | • using four brief way  
|        |     | • or two developed ways  
|        |     | • or two ways, one brief and one fully developed  
|        |     | • or three ways with one developed  
|        |     | • or a comprehensive explanation using one way only.  
|        |     | The candidate is likely to express understanding in a clear and  
|        |     | correct style of English with a correct use of specialist vocabulary  
|        |     | where appropriate. The skills needed to produce convincing  
|        |     | extended writing in place. Good organisation and clarity. Very few  
|        |     | syntactical and/or spelling errors may be found. Excellent  
|        |     | organisation and planning. |
**Indicative content**

Reasons for supporting this statement could be:
- there is freedom of worship
- there is government legislation to protect religious lifestyles
- there are specific facilities which support the Jewish lifestyle

Reasons for not supporting this statement could be:
- many of the traditional ways of Judaism are hard to fit into modern life
- the celebration of Shabbat can be difficult for current working practices
- there is still some bullying and persecution of Jewish people

Other approaches are possible and must be marked according to the levels. If you are unsure of the validity of an answer, it must be sent to review.

**Award marks as follows:**

Candidates who do not refer to Judaism in either (i) or (ii) cannot go beyond 3 marks for the whole of (d).

(i) Own opinion

1 mark for
- a simple reason

2 marks for
- a developed reason
- or two simple reasons

3 marks for
- three simple reasons
- or two developed reasons
- or a fully developed reason

(ii) Why some people may disagree with their opinion

1 mark for
- a simple reason

2 marks for
- a developed reason
- or two simple reasons

3 marks for
- three simple reasons
- or two developed reasons
- or a fully developed reason