



Oxford Cambridge and RSA

Tuesday 10 November 2020 – Afternoon

GCSE (9–1) Religious Studies

J625/07 Religion, philosophy and ethics in the modern world from a Muslim perspective

Time allowed: 2 hours



No extra materials are needed.



Please write clearly in black ink. **Do not write in the barcodes.**

Centre number Candidate number

First name(s) _____

Last name _____

INSTRUCTIONS

- Use black ink.
- Write your answer to each question in the space provided. If you need extra space use the lined pages at the end of this booklet. The question numbers must be clearly shown.
- Answer **all** the questions.

INFORMATION

- The total mark for this paper is **126**.
- The marks for each question are shown in brackets [].
- Quality of extended response will be assessed in questions marked with an asterisk (*).
- Spelling, punctuation and grammar (SPaG) and the use of specialist terminology will be assessed in questions marked with a pencil (✎).
- This document has **20** pages.

ADVICE

- Read each question carefully before you start your answer.

Answer **all** the questions.

1 Relationships and families

(a) Give **three** examples which show equality amongst Muslims.

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(b) Outline the roles of Muslim men and women in the religious upbringing of children.

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3 Religion, peace and conflict

(a) Describe what is meant by the term conditional pacifism.

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(b) Outline the concept of Holy War in Islam.

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(c) Explain the importance to Muslims of working for peace and justice.

You should refer to sources of wisdom and authority in your answer.

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4 Dialogue between religious and non-religious beliefs and attitudes

(a) Give **three** examples of situations where inter-faith dialogue might take place.

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(b) Describe the role of religion in public life.

In your response you must consider that religious traditions in Great Britain are diverse, but mainly Christian.

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END OF QUESTION PAPER

ADDITIONAL ANSWER SPACE

If additional space is required, you should use the following lined page(s). The question number(s) must be clearly shown in the margin(s).

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PLEASE DO NOT WRITE ON THIS PAGE

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