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Surname

Other names

**Pearson**  
**Edexcel GCE**

Centre Number

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Candidate Number

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# Religious Studies

**Advanced**

**Unit 4: Implications – Hinduism**

Tuesday 21 June 2016 – Afternoon

**Time: 1 hour 15 minutes**

Paper Reference

**6RS04/1E**

**You do not need any other materials.**

Total Marks

## Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- Read the passage carefully.
- Answer **BOTH** part (a) and part (b) of the question.
- Answer the question in the spaces provided  
– *there may be more space than you need.*

## Information

- The total mark for this paper is 50.
- The marks for **each** question are shown in brackets  
– *use this as a guide as to how much time to spend on each question.*
- Quality of written communication will be taken into account in the marking of all your responses  
– *you should take particular care with your spelling, punctuation and grammar, as well as the clarity of expression.*

## Advice

- The assessment of your answers will be based on your knowledge and understanding of the topic in question (for 60% of the marks) and your evaluative skills (for 40% of the marks).

Turn over ►

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**PEARSON**

## Hinduism

It happens that a crucial part is played in India and elsewhere by yoga and analogous techniques of self-training. The ultimate aim of such methods is the attainment of higher states of consciousness, through which the adept has experience of release from worldly existence, of nirvana, of ultimate reality (the interpretation partly depends on the system of doctrines against which the adept tests his experience). Thus the essence of such religion is contemplative or mystical. Sometimes, it is pursued without reference to God or the gods. Nevertheless the techniques of self-training have an analogy to ritual: the adept performs various physical and mental exercises through which he hopes to concentrate the mind on the transcendent, invisible world, or to withdraw his senses from their usual immersion in the flow of empirical experiences. This aspect of religion, then, we shall include in our definition of the ritual dimension. It can be classified as pragmatic (aimed at the attainment of certain experiences) in distinction from sacred ritual (directed toward a holy being, such as God).

(Source: adapted from Smart N. *'The Religious Experience of Mankind'*, Collins, 1977, Edexcel Anthology)

- 1 (a) Examine the argument and/or interpretation in the passage. (30)
- (b) Do you agree with the idea(s) expressed? Justify your point of view and discuss its implications for understanding religion and human experience. (20)

**(Total for Question 1 = 50 marks)**

**Start your answer on Page 3.**

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**TOTAL FOR PAPER 1E = 50 MARKS**

