



GCE A LEVEL

A120UB0-1



TUESDAY, 6 OCTOBER 2020 – MORNING

RELIGIOUS STUDIES – A level component 1
A Study of Religion

Option B: ISLAM

2 hours

ADDITIONAL MATERIALS

A WJEC pink 16-page answer booklet.

INSTRUCTIONS TO CANDIDATES

Use black ink or black ball-point pen. Do not use pencil or gel pen. Do not use correction fluid.

Answer **two** questions.

Write your answers in the separate answer booklet provided following the instructions on the front of the answer booklet.

Write the number of each question you answer both alongside your answer and on the front cover of the answer booklet.

Write the question number in the two boxes in the left hand margin at the start of each answer, e.g.

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Leave at least two line spaces between each answer.

INFORMATION FOR CANDIDATES

Each question carries 50 marks.

The number of marks is given in brackets at the end of each part-question.

You are reminded of the need to:

- reflect on, select and apply specified knowledge.
- understand, interpret and evaluate critically religious concepts, texts and other sources.
- account for the influence of social, religious and historical factors on the developments in the study of religions and belief.
- identify, investigate and critically analyse questions, arguments, ideas and issues arising from within this component, including the views of scholars and academics.
- identify and analyse the nature of connections between the components you have studied.
- construct well-informed and reasoned arguments substantiated by relevant evidence.
- present responses to questions which are clear and coherent.
- engage in debate in a way that recognises the right of others to hold a different view.
- use specialist language and terminology appropriately.

Component 1 – A Study of Religion

Option B – A Study of Islam

Part a) of each question tests your knowledge and understanding of religion and belief.

Part b) of each question tests your skills of analysis and evaluation, with regards to aspects of and approaches to religion and belief.

Section A

*Answer **one** question from this section.*

Either,

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|---|---|--|------|
| 0 | 1 | a) Examine Sufi devotional practices. | [20] |
| | | b) 'There must always be a separation between Muslims and God.'
Evaluate this view. | [30] |

Or,

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|---|---|--|------|
| 0 | 2 | a) Examine the distinctive practices of Shi'a Islam. | [20] |
| | | b) 'Shi'a Islam is completely different from other forms of Islam.'
Evaluate this view. | [30] |

Section B*Answer one question from this section.***Either,**

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- a) Explain how the use and treatment of the Qur'an reflects its status within Islam. [20]
- b) 'The Qur'an is more useful for Muslims when it is translated.'
Evaluate this view. [30]

Or,

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- a) Explain how the belief in tawhid (oneness) is recognised through the practice of saying the shahadah (bearing witness). [20]
- b) 'For Muslims, God cannot be both transcendent and imminent.'
Evaluate this view. [30]

Or,

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- a) Explain the role of the shari'a (the way) for Muslims. [20]
- b) 'Muslims should consider shari'a as opinion rather than law.'
Evaluate this view. [30]

END OF PAPER