Instructions

- Use black ink or ball-point pen.
- Fill in the boxes at the top of this page with your name, centre number and candidate number.
- You must answer three questions.
- There are three sections in this question paper. Answer the question in Section A, one question from Section B and one question from Section C.
- Answer the questions in the spaces provided – there may be more space than you need.

Information

- The total mark for this paper is 60.
- The marks for each question are shown in brackets – use this as a guide as to how much time to spend on each question.

Advice

- Read each question carefully before you start to answer it.
- Check your answers if you have time at the end.
SECTION A
Answer Question 1.

Study the source in the Source Booklet before you answer this question.

1 Assess the value of the source for revealing how trials were conducted at Salem and the reasons why they came to an end.

   Explain your answer, using the source, the information given about its origin and your own knowledge about the historical context.

   (20)
SECTION B

Answer ONE question in Section B.

You must start your answer to your chosen question on the next page.

EITHER

2  ‘The lack of a strong central government was responsible for the outbreak of the North Berwick witch hunt in 1590 and the spread of witch hunts in Scotland in the years to 1597.’

How far do you agree with this statement?

(Total for Question 2 = 20 marks)

OR

3  How far do you agree that it was the growing cost of witch hunting that brought an end to the East Anglian witch hunts in the years 1645–47?

(Total for Question 3 = 20 marks)
SECTION C

Answer ONE question in Section C.

You must start your answer to your chosen question on the next page.

EITHER

4 How far do you agree that the Pendle Swindle of 1634 was the most significant development in the growth of scepticism in the years c1580–c1750?

(Total for Question 4 = 20 marks)

OR

5 How significant were the writings of Thomas Hobbes and John Locke in the process of undermining the belief in magic and witchcraft in the years c1580–c1750?

(Total for Question 5 = 20 marks)
Indicate which question you are answering by marking a cross in the box ❑. If you change your mind, put a line through the box ❖ and then indicate your new question with a cross ❑.

Chosen question number:  Question 4 ❑  Question 5 ❖
Source for use with Section A.

From a letter written by Governor William Phips to the Earl of Nottingham in London, 21 February 1693. Phips had arrived in Salem in May 1692. The Earl of Nottingham was the Secretary of State with responsibility for overseas territories.

I have already given an account that, at my arrival here, I found the prisons full of people arrested upon superstition of witchcraft. Continual complaints were made to me that many persons had been grievously tormented by witches. These persons named several individuals as the cause of their torments. The number of these complaints increased every day and, by advice of the Lieutenant Governor and the Council, I set up a Court of Oyer and Terminer to try the suspected witches. The head of the Court was the Lieutenant Governor and the rest were persons of the best character and judgement. I depended upon the Court for the right method of proceeding in cases of witchcraft.

At this time I then went to command the army at the Eastern part of the Province and I continued there for some time. When I returned I found people much dissatisfied at the proceedings of the Court, for about twenty persons were condemned and executed of which some were thought to be innocent. The Court still proceeded in the same method of trying them, which was by the evidence of the victims. When the witnesses were brought into the Court, as soon as the suspected witches looked upon them, they fell instantly to the ground. Once revived, they swore that the prisoner did afflict them and that they saw a spectre come from the bodies of the accused. And the victims also swore that this then put them to pain and torments. This was taken to be undoubted proof of the accused being witches, but I was certain that some of those who were accused were innocent.

The use of these methods continued until I put an end to the Court and stopped the proceedings. There were at least fifty persons in prison, most of them having only spectre evidence against them and their arrest warrants were wrong. I let some of them out on bail and the judges freed others. Some of the judges acknowledged that their former proceedings were too violent and not based upon the right legal foundation.

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