



**GCE AS**

**B120UB0-1**



**FRIDAY, 20 MAY 2022 – MORNING**

**RELIGIOUS STUDIES – AS component 1**  
**Option B: An Introduction to Islam**

**1 hour 30 minutes**

**ADDITIONAL MATERIALS**

A WJEC pink 16-page answer booklet.

**INSTRUCTIONS TO CANDIDATES**

Use black ink or black ball-point pen. Do not use gel pen or correction fluid.

Answer **two** questions.

Write your answers in the separate answer booklet provided following the instructions on the front of the answer booklet.

Write the number of each question you answer both alongside your answer and on the front cover of the answer booklet.

Write the question number in the two boxes in the left-hand margin at the start of each answer,

for example 

0	1
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 .

Leave at least two line spaces between each answer.

**INFORMATION FOR CANDIDATES**

Each question carries 50 marks.

The number of marks is given in brackets at the end of each part-question.

You are reminded of the need to:

- reflect on, select and apply specified knowledge.
- understand, interpret and evaluate critically religious concepts, texts and other sources.
- identify, investigate and critically analyse questions, arguments, ideas and issues arising from within this component.
- construct well-informed and reasoned arguments substantiated by relevant evidence.
- engage in debate in a way that recognises the right of others to hold a different view.
- present responses to questions which are clear and coherent.
- use specialist language and terminology appropriately.

## COMPONENT 1 – An Introduction to the Study of Religion

### Option B – An Introduction to Islam

Part **a)** of each question tests your knowledge and understanding of religion and belief.

Part **b)** of each question tests your skills of analysis and evaluation, with regards to aspects of and approaches to religion and belief.

### Section A

Answer **one** question from this section.

**Either,**

- |          |          |  |      |
|----------|----------|--|------|
| <b>0</b> | <b>1</b> | <b>a)</b> Examine the role of the rasul (messenger) in Islam.                          | [25] |
|          |          | <b>b)</b> ‘Without messengers, Islam could not have succeeded.’<br>Evaluate this view. | [25] |

**Or,**

- |          |          |   |      |
|----------|----------|---|------|
| <b>0</b> | <b>2</b> | <b>a)</b> Explain the nature of tawhid (oneness) as uncompromising monotheism.              | [25] |
|          |          | <b>b)</b> ‘The shahadah means little until it is publicly declared.’<br>Evaluate this view. | [25] |

### Section B

Answer **one** question from this section.

Either,

- |   |   |
|---|---|
| 0 | 3 |
|---|---|
- a) Outline the nature and purpose of **three** different types of prayer in Islam. [25]
- b) 'Prayer is nothing more than a ritualistic act of piety.'  
Evaluate this view with reference to Islam. [25]

Or,

- |   |   |
|---|---|
| 0 | 4 |
|---|---|
- a) Outline the religious, social and political role of masjids (mosques) in the UK today. [25]
- b) 'Prostration is the most important purpose of the masjid.'  
Evaluate this view. [25]

Or,

- |   |   |
|---|---|
| 0 | 5 |
|---|---|
- a) Examine the nature of the Qur'an as the final revelation for Muslims. [25]
- b) 'For Muslims, the Qur'an is as relevant today as it always has been.'  
Evaluate this view. [25]

**END OF PAPER**