



GCE AS – **NEW**

B120U30-1



RELIGIOUS STUDIES – AS component 3

An Introduction to Religion and Ethics

MONDAY, 4 JUNE 2018 – MORNING

1 hour 30 minutes

ADDITIONAL MATERIALS

A WJEC pink 16-page answer booklet.

INSTRUCTIONS TO CANDIDATES

Use black ink or black ball-point pen.

Answer **two** questions.

Write your answers in the separate answer booklet provided.

Write the number of each question you answer both alongside your answer and on the front cover of the answer booklet.

INFORMATION FOR CANDIDATES

Each question carries 50 marks.

The number of marks is given in brackets at the end of each part-question.

You are reminded of the need to:

- reflect on, select and apply specified knowledge.
- understand, interpret and evaluate critically religious concepts, texts and other sources.
- identify, investigate and critically analyse questions, arguments, ideas and issues arising from within this component.
- construct well informed and reasoned arguments substantiated by relevant evidence.
- engage in debate in a way that recognises the right of others to hold a different view.
- present responses to questions which are clear and coherent.
- use specialist language and terminology appropriately.

COMPONENT 3 – An Introduction to Religion and Ethics

Part (a) of each question tests your knowledge and understanding of religion and belief.
Part (b) of each question tests your skills of analysis and evaluation, with regard to aspects of and approaches to religion and belief.

Section A

Answer one question from this section.

Either,

1. (a) Explain the four levels of law in Aquinas' Natural Law. [25]
- (b) 'Human law should be completely based on Natural Law.'
Evaluate this view. [25]

Or,

2. (a) Explain the virtues **and** the acts within Aquinas' Natural Law. [25]
- (b) 'The deontological nature of Natural Law means that it works in contemporary society.'
Evaluate this view. [25]

Section B

Answer one question from this section.

Either,

3. (a) Explain why Fletcher rejects the ethical approaches of legalism, antinomianism **and** the role of the conscience. [25]
- (b) 'Following Situation Ethics leads to immoral behaviour.'
Evaluate this view. [25]

Or,

4. (a) Apply Act Utilitarianism to the ethical issue of animal experimentation for medical research. [25]
- (b) 'Following Act Utilitarianism results in injustice.'
Evaluate this view. [25]

Or,

5. (a) Explain the challenges to Divine Command Theory. [25]
- (b) 'Divine Command Theory is a better approach to ethics than Ethical Egoism.'
Evaluate this view. [25]

END OF PAPER